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**MEETING:** GOLF MANAGEMENT CONTRACT SUBCOMMITTEE  
**PLACE:** Mayville City Hall, 15 S. School Street  
**DATE:** January 9, 2008  
**TIME:** 6:30 p.m.

## **AGENDA**

**(A Quorum of Council Members May Be Present)**

1. Call to order and Roll Call.
2. Approve the Minutes of the December 19, 2007 meeting.
3. Discuss/Recommend Changes to Golf Course Management Contract.
  - A. Management of Course, Pro Shop, Banquet Facility.
4. Set Time and Place of Next Meeting.
5. Adjournment.

Mitch McKinnon  
Chairperson

NOTE: Persons with disabilities requiring special accommodations for attendance at the meeting should contact City Hall at least one (1) business day prior to the meeting.